KA HUAKA'I

Native Hawaiian Educational Assessment 2021

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> with Sierra Malia Fox Jenna T. Caparoso, PhD

Kamehameha Schools

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Message from the CEO

Our history is one of resilience, stemming from the brilliance and aloha of our kūpuna. The COVID-19 global pandemic offers a present-day reminder of the painful context of our beloved Ke Aliʻi Pauahi Bishop, who witnessed her people stricken by disease in her lifetime. And yet, during that same time, Native Hawaiians achieved the highest literacy rates in the world. It makes perfect sense that Ke Aliʻi Pauahi, despite the difficulties of her time, would envision education as the kahua for a thriving lāhui. As devastating as the current pandemic is for our generation, our founder's vision remains at the core of our recovery and resilience.

In support of this ali'i legacy and the decades-long tradition of serving the broader lāhui through research, Kamehameha Schools is proud to publish *Ka Huaka'i 2021*. This volume is our fifth installment since its inception in 1983. In the age of automation, big data, and artificial intelligence, it is more important than ever to provide credible information to elevate and inform the success and challenges of Native Hawaiian well-being.

In Ka Huaka'i 2021, we continue the journey to explore Native Hawaiian well-being at the dawn of a new decade marked by prominent displays of Native Hawaiian advancement. From the intergenerational voices chanting on the slopes of Mauna Kea, to the reading of the ocean waves during Hōkūle'a's worldwide voyage, Native Hawaiians remain steadfast in restoring and perpetuating our values, worldview, and stories through our culture in a rapidly changing world.

As evidenced by this latest edition, Native Hawaiians continue to deepen connections to 'āina, 'ohana, and kaiāulu. Findings in *Ka Huaka'i 2021* reflect decades of demonstrated commitment and innovation that have led to a growing number of 'ōlelo Hawai'i speakers, cultural practitioners, educators, legislators, and social change agents, both locally and globally. We anticipate that these trends set by past and present 'Ōiwi leaders will continue our systemic efforts to provide culture-based, personalized learning and working environments for all Native Hawaiians well into our future.

In this spirit, we are excited to provide this latest volume as a continued foundational resource to understand and champion Native Hawaiian well-being in the twenty-first century. Guided by the ancestral 'ike of our kūpuna and led by the bright stars of the next generation of 'Ōiwi leaders—together—we can reach our destination of a thriving lāhui. Mahalo for being a part of this next leg of our *Ka Huaka*'i journey.

E lauhoe kākou-let's paddle together!

Me ka ha'aha'a,

Jack Wong Chief Executive Officer Kamehameha Schools

He Waiwai Nui ka Lōkahi

Mahalo mākou i nā alakaʻi o Nā Kula o Kamehameha. We appreciate the support of our organizational leaders, in particular our trustees, CEO, and executive leadership who provided crucial leadership and resources to bring this publication to completion.

This expansive, multiyear project was made possible through the dedication of Sierra Malia Fox and Jenna T. Caparoso, who provided invaluable content development, project management, data analysis, and review of this publication. Their contributions advanced key data and research themes as well as the overall creation of this publication.

Matthew Corry, Justin Hong, Kristina-Marie Kornegay, and Catherine Lee Brockway provided vital contributions to all aspects of this publication including data analysis, research assistance, chart production, and editorial review.

Mahalo mākou i nā hoa hana ma ka wā ma mua. This publication of *Ka Huaka'i* represents the fifth volume of data and information relating to Native Hawaiian well-being. We wish to acknowledge the ambitious and innovative work of the 1983, 1993, 2005, and 2014 volumes, which allowed us to "... kaupe aku no i ka hoe a kō māi—*Put forward the paddle and draw it back; go on with the task that is started and finish it*" (Pukui 1983, 39). We also acknowledge the growing body of knowledge published by Kanaka 'Ōiwi scholars and allies, which provides important insights to contextualize the data presented in this volume. Mahalo mākou i nā hoa hana ma kēia wā. This volume would not have been possible without the support of many organizations and individuals. We especially mahalo the Hawai'i Department of Education, Hawai'i Data eXchange Partnership, University of Hawai'i, and Hawai'i Department of Health.

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Mahalo mākou i nā hoa hana ma ka wā ma hope. We appreciate the work of all those who use this volume to improve the well-being of the lāhui and the people of Hawai'i. We look forward with hope to the innovative contributions of future generations of Native Hawaiians, as the 'ōpio of today become the alaka'i of tomorrow.

Me ka haʻahaʻa, Shawn Malia Kanaʻiaupuni Wendy M. Kekahio Kāʻeo Duarte Brandon C. Ledward